ave been/have not been convicted of an offence(s) [ other than any offence(s) referred to in sub-section (1) or subtion (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and entenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisionment by a court of law:

| Α | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted:          | N.A. |
|---|--------------------------------------------------------------------------------------------------------------------------|------|
| В | Name of the Court(s), Case No. and date(s) of order(s):                                                                  | N.A. |
| С | Punishment imposed:                                                                                                      | N.A. |
| D | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: |      |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Detail of movable assets:

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2: In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.

Note: 3: Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act. 1951.

|        | 5: Details including amount is to be given separately in respect of each inventor Description                                                                                                                                                             | Colf                              | Chausa                           |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------|
| S.No   | Description                                                                                                                                                                                                                                               | Self                              | (Vidyawati)                      |
| (i)    | Cash in hand                                                                                                                                                                                                                                              | 17500.00                          | 6500.00                          |
| (ii)   | Detail of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit. | Bank<br>Balance: Rs.<br>208375.00 | Bank<br>Balance: Rs.<br>14048.00 |
| (iii)  | Detail of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.                                                                                                                                           | Nil                               | Nil                              |
| (iv)   | Details of investment in NSS, Postal Savings, Insurance Policies and Investment in any Financial Instruments in Post office or Insurance Company and the amount.                                                                                          | Nil                               | Nil                              |
| (v)    | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.                                                                                                               | Nil                               | OF NOT                           |
| (vi)   | Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, Registration No. etc, Year of Purchase and amount.)                                                                                                                                               | Nil S M                           | NHAN LA                          |
| (vii)  | Jewllery, bullion and valuable thing (give details of weight and value)                                                                                                                                                                                   | NIT ( A                           | Nil by G                         |
| (viii) | Any other assets such as value of Claims/interest.                                                                                                                                                                                                        | Nil (Reg                          | NiNo.0129/1                      |
| 200    | Gross Total value                                                                                                                                                                                                                                         | 2,25,875.00                       |                                  |

Toldie will

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